

ICHTHUS

SUNDAY 1 AUGUST 2021

18TH SUNDAY IN
ORDINARY TIME

Year B



Be quiet and still for a moment and tell Jesus about your week.



ENTRANCE ANTIPHON

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

COLLECT

Draw near to your servants, O Lord,
and answer their prayers with unceasing kindness,
that, for those who glory in you as their Creator and guide,
you may restore what you have created
and keep safe what you have restored...



FIRST READING EXODUS 16:2-4. 12-15

When people are hungry it's hard to think about anything else. After their escape from slavery, the Hebrews have wandered in the desert for a very time and they are hungry. Having freedom doesn't seem important any more. They need food

and wonder if slavery hadn't been so bad after all, as at least they were fed. They grumble and complain to Moses and Aaron. God hears their complaining. Bread rains down from heaven, ready to be collected every morning and God's people are fed.

We say these words or sing a hymn as the priest approaches the altar.

We ask for God's help. Listen now to the priest as he offers this prayer.

LOOK at the reader and LISTEN.

When everyone is hungry and fed up God looks after them, sending bread from heaven.

The cantor or psalmist sings or says the psalm. Listen to the verses, and then respond by using these words.

RESPONSORIAL PSALM PSALM 77

The Lord gave them bread from heaven.



SECOND READING EPHESIANS 4:17. 20-24

The people Paul was writing to in Ephesus had become Christians when they were grown up. They had chosen to follow Jesus and asked to be baptised. These new Christians are changed by Jesus. They turned

their lives around and are living lives of love. Jesus changes our hearts too and will always give us a new start. Being baptised has given us life with Jesus and he will always be with us, helping us to follow him.

LOOK at the reader and LISTEN.
Life with Jesus makes us new people!

GOSPEL ACCLAMATION

Alleluia, alleluia!
Man does not live on bread alone,
but on every word that comes from the mouth of God.
Alleluia!

We give a shout of praise to God, using these words taken from the Bible.



DO YOU KNOW?

On Friday 6 August we celebrate The Transfiguration of the Lord. Even though the priest will wear white vestments as it is a feast day, they won't be as "dazzling white" as Jesus' clothes. Jesus' clothes become "whiter than any earthly bleacher could make them" when Jesus shows his friends that he is God, here to show us pure love.



THINK

God gave the starving Hebrew people in the desert "bread from heaven". The manna, or bread, was found after quails had "covered the camp" and was probably droppings from these birds. What an amazing miracle! God provides food at just the right time, in just the right place. Where can we see God working in our lives too?



GOSPEL JOHN 6:24-35

The Good News about Jesus is told to us by St John.

The people track Jesus down and ask him lots of questions. They know that Jesus has the answers which will help them make sense of life. Jesus tells them there are even more important things than food. If they trust and follow Jesus, making love the most important thing

in their lives, they will have found all the answers they need. The crowd asks Jesus for proof, like the manna that God sent their ancestors. Jesus tells them that he is all the proof they need. Jesus is the bread that God has sent from heaven to fill us with good things.

STAND to LISTEN

to the priest or deacon as he prepares to read the Gospel.

What does the priest or deacon do to the book when he has finished reading the Gospel?



PRAY

"I am the bread of life."

Ask Jesus to help you to see him in the people and events in your life. Keep your eyes and heart open today. Thank God for being with you as you find love, caring and goodness.



PRAYER OF THE FAITHFUL

Dear Lord, I would like to pray for anyone who doesn't know you yet and is still trying to find out who you are. Let them find you and the happiness your love brings. Lord, hear my prayer.

Listen to the reader as he or she encourages us to pray for situations and people in need. Here is a prayer you could say privately.



OFFERTORY PROCESSION

As we take our gifts of bread, wine and money to the altar, think about a time this week when you felt sad and then think about a happy time.

Say a little prayer offering these thoughts up to God.

Watch as the gifts are made ready and the priest washes his hands and prepares for the Eucharistic Prayer.



THE EUCHARISTIC PRAYER

Today's special prayer thanks God for fulfilling all God's promises to us.

What can you give special thanks for today?

We listen to the prayer of praise and thanks to God.



THE LORD'S PRAYER

As the priest extends his hands, we say the prayer that Jesus taught us.

COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

You are invited to sing a Communion song or say this verse, which has been especially chosen for today's celebration.



MY PRAYER AFTER COMMUNION

Thank you, Jesus, for always being here for me in the bread and wine of Holy Communion. Thank you for loving me. Amen.



IXΘΥΣ

is the Greek word for "fish" and was used in the catacombs as a sign for early Christians. It is made up from the first letter of five Greek titles for the Lord:

I (Jesus)
X (Christos)
Θ (Theou/God's)
Υ (Uios/Son)
Σ (Soter/Saviour)

redemptorist
publications

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We take Jesus with us to carry on the work that he did on earth, until we meet again next Sunday.

Go in peace.



ICHTHUS

SUNDAY 8 AUGUST 2021

19TH SUNDAY IN
ORDINARY TIME

Year B



Let Jesus know how you are feeling today - and then listen to him with your heart.



ENTRANCE ANTIPHON

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised...

We say these words
or sing a hymn as the
priest approaches
the altar.

We ask for God's help.
Listen now to the
priest as he offers
this prayer.



FIRST READING 1 KINGS 19:4-8

Elijah is having a terrible
time. He has done what
God asked, but has
made the queen very
angry by telling her off
for worshipping other
gods and now she is out
to get him. Poor Elijah
is alone, on the run and

very unhappy. He has
had enough. While he is
sleeping God provides
some water and scones
baked on the hot stones
for Elijah to eat. Having
eaten well, Elijah feels
much better and is ready
for the long journey ahead.

LOOK at the reader
and LISTEN.
Elijah's meal from God
gives him new life
and hope.

RESPONSORIAL PSALM PSALM 33

Taste and see that the Lord is good.

The cantor or psalmist
sings or says the psalm.
Listen to the verses,
and then respond by
using these words.



SECOND READING EPHESIANS 4:30 - 5:2

Great things are expected
of us if we decide to follow
Jesus! We are not to hold
a grudge, lose our temper,
shout or call people
names. Although all that
might seem hard, we can
all try. Being a Christian

means we are all friends,
forgiving each other in
the same way that God
has forgiven us. Our aim
is to be as loving as Jesus.
And we needn't worry -
because the Holy Spirit will
be helping us!

LOOK at the reader
and LISTEN.
We follow Jesus by
trying to love as
he did.

GOSPEL ACCLAMATION

Alleluia, alleluia!
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!

We give a shout of
praise to God, using
these words taken
from the Bible.



DO YOU KNOW?

On Tuesday 10 August
we celebrate the feast of
**St Lawrence, Deacon and
Martyr**. The word **deacon**
comes from the Greek
word "**diakonia**" which
means **service**. Deacons
often helped people in
their parish who were in
need. A **martyr** is some
who **dies for their faith**.
St Lawrence really did
put God and other
people before himself.



THINK

The Bible is full of people
complaining. When life
is hard or we don't
understand something
it is easy to complain.
Maybe the next time we
want to complain we can
remember that **Jesus**
says, "Stop complaining."
One thing we can learn
from the Bible is that
everything often **works**
out well, even if it takes a
long time!



GOSPEL JOHN 6:41-51

The Good News about Jesus is told to us by St John.

Everyone is complaining about Jesus. They don't understand what he is saying. They can't imagine how someone they have known all his life can have anything important to tell them. Jesus tells them to stop complaining and tries again to explain. He is the living bread. Jesus is the

way we can find out what God the Father is like. God has shown love in the past and provided good things for people, but nothing compares to Jesus himself. God the Father has sent Jesus so that everyone can have life – a full and meaningful life now, and life forever in heaven.

STAND to LISTEN

to the priest or deacon as he prepares to read the Gospel.

What does the priest or deacon do to the book when he has finished reading the Gospel?

Listen to the reader as he or she encourages us to pray for situations and people in need. This is a prayer you could say privately.

Watch as the gifts are made ready and the priest washes his hands and prepares for the Eucharistic Prayer.

We listen to the prayer of praise and thanks to God.

You are invited to sing a Communion song or say this verse, which has been especially chosen for today's celebration.



PRAYER OF THE FAITHFUL

Dear Lord, I would like to pray for anyone who is hungry today and feels hopeless. May we all work to bring hope and practical help to anyone in need, especially people in our local area. Lord, hear my prayer.



OFFERTORY PROCESSION

As we take our gifts of bread, wine and money to the altar, think about a time this week when you felt like giving up and then think about a time when you were full of energy and hope.

Say a little prayer offering these thoughts up to God.



THE EUCHARISTIC PRAYER

Today's special prayer thanks God for fulfilling all God's promises to us.

What can you give special thanks for today?



THE LORD'S PRAYER

As the priest extends his hands, we say the prayer that Jesus taught us.

COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.



MY PRAYER AFTER COMMUNION

Thank you, Jesus, for filling me with your love and goodness. Thank you for giving me a happy life now and the hope of life with you forever. Amen.



We take Jesus with us to carry on
the work that he did on earth,
until we meet again next Sunday.

Go in peace.



PRAY

"Get up and eat."

Elijah was given everything he needed for the journey ahead. Thank you, Lord, you for giving me everything I need. Thank you for my family, my friends and my home. Amen.



DO

If you feel like complaining this week try to say something positive instead, or distract yourself by doing something else!



IXΘΥΣ

is the Greek word for "fish" and was used in the catacombs as a sign for early Christians. It is made up from the first letter of five Greek titles for the Lord:

I (Jesus)
X (Christos)
Θ (Theou/God's)
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ICHTHUS

SUNDAY 15 AUGUST 2021

THE ASSUMPTION OF THE
BLESSED VIRGIN MARY

Year B



Can you see any statues or pictures of Mary in church?



ENTRANCE ANTIPHON

A great sign appeared in heaven:
a woman clothed with the sun, and the moon beneath her feet,
and on her head a crown of twelve stars.

COLLECT

Almighty ever-living God,
who assumed the Immaculate Virgin Mary, the Mother
of your Son,
body and soul into heavenly glory,
grant, we pray,
that, always attentive to the things that are above,
we may merit to be sharers of her glory...

We say these words
or sing a hymn as the
priest approaches
the altar.

We ask for God's help.
Listen now to the
priest as he offers
this prayer.



DO YOU KNOW?

Mary's song of praise in
today's Gospel is called
the **Magnificat**, from
the Latin in the first
line. The Magnificat has
a special place in our
Church. It is said every
evening as part of the
Divine Office, the prayer
of the Church.



FIRST READING APOCALYPSE 11:19; 12:1-6. 10

This vision expresses
Christian beliefs in code.
The scene is painted
of a huge battle taking
place between good
and evil. A woman in the
skies is giving birth while
a dragon is waiting to
destroy her baby as soon

as it is born. Thankfully
the baby boy, born to
rule over all nations, is
taken straight to God and
his throne. Even in this
time of danger God has
been there from the start,
creating a safe place for
the woman and her baby.

LOOK at the reader
and LISTEN.

A woman is central
in the fight between
good and evil in this
vision.

The cantor or psalmist
sings or says the psalm.
Listen to the verses,
and then respond by
using these words.

RESPONSORIAL PSALM PSALM 44

On your right stands the queen,
in garments of gold.



SECOND READING 1 CORINTHIANS 15:20-26

Jesus' death and
resurrection show us that
good can come out of
evil. Love will always win
and Jesus' resurrection
gives us all life. Human
beings have brought
pain and suffering into
the world by ignoring

what God wants for us.
Jesus shows us the way
back to God. Everyone
who follows Jesus will
enjoy life forever with
him. Jesus has power
even over death and
is proof that good will
always win over evil.

LOOK at the reader
and LISTEN.

Jesus shows us that
good will always win
over evil.

We give a shout of
praise to God, using
these words taken
from the Bible.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Mary has been taken up into heaven;
all the choirs of angels are rejoicing.
Alleluia!



THINK

The **Magnificat** is very like
the song that Hannah
sings when she finds out
she is expecting Samuel.
Both women are **thankful**
to God for their babies.
What makes you want to
sing and shout for joy? You
may have a favourite song
that you listen to or sing
to yourself when you are
feeling really happy - or
perhaps you could make
one up.



GOSPEL LUKE 1:39-56

The Good News about Jesus is told to us by St Luke.

As soon as Mary knows she is expecting a baby, she rushes to visit her cousin Elizabeth. Elizabeth is delighted to see Mary and she knows something very special is happening. Mary's baby is blessed and Mary herself is blessed because she has believed the promise

made by God. Mary's faith in God has brought her great happiness and she sings her own song of joy, praising God. God's saving power is coming into the world. Mary's baby will turn the world upside down. In God's kingdom everyone is equal and there will be no more hunger or injustice.

STAND to LISTEN

to the priest or deacon as he prepares to read the Gospel.

What does the priest or deacon do to the book when he has finished reading the Gospel?



PRAY

"My soul proclaims the greatness of the Lord."

Thank God for all the blessings in your life. Sing and shout for joy!



PRAYER OF THE FAITHFUL

Dear Lord, I would like to pray that we all will help to make God's kingdom real on earth. Help us to treat other people fairly and work to stop hunger in the world. Lord, hear my prayer.

Listen to the reader as he or she encourages us to pray for situations and people in need. Here is a prayer you could say privately.



OFFERTORY PROCESSION

As we take our gifts of bread, wine and money to the altar, think about a time this week when you were worried or anxious and then think about a time when you were happy and full of joy.

Say a little prayer offering these thoughts up to God.

Watch as the gifts are made ready and the priest washes his hands and prepares for the Eucharistic Prayer.



THE EUCHARISTIC PRAYER

Today's special prayer thanks God for fulfilling all God's promises to us.

What can you give special thanks for today?

We listen to the prayer of praise and thanks to God.



THE LORD'S PRAYER

As the priest extends his hands, we say the prayer that Jesus taught us.

COMMUNION ANTIPHON

All generations will call me blessed, for he who is mighty has done great things for me.

You are invited to sing a Communion song or say this verse, which has been especially chosen for today's celebration.



MY PRAYER AFTER COMMUNION

Thank you, Jesus, for giving me hope that love and goodness will always be more powerful than evil. Help me to trust in your love. Amen.



ΙΧΘΥΣ

is the Greek word for "fish" and was used in the catacombs as a sign for early Christians. It is made up from the first letter of five Greek titles for the Lord:

I (Jesus)
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We take Jesus with us to carry on the work that he did on earth, until we meet again next Sunday.

Go in peace.



ICHTHUS

SUNDAY 22 AUGUST 2021

21ST SUNDAY IN
ORDINARY TIME

Year B



Come, Holy Spirit, and fill me with your power.



ENTRANCE ANTIPHON

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all the day long.

COLLECT

O God, who cause the minds of the faithful
to unite in a single purpose,
grant your people to love what you command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found...



JOSHUA 24:1-2. 15-18

Having been wandering
in the desert for forty
years, Joshua has
brought the Israelites to
the Promised Land. Now
he has an important
question for them. Joshua
gathers all the people
together and asks if they
going to serve God or

turn to the gods of the
neighbouring tribes?
The Israelites are clear.
They have no intention of
deserting the God who
has saved them, looked
after them on their
journeying and brought
them to safety. They will
serve the Lord, their God.

We say these words
or sing a hymn as the
priest approaches
the altar.

We ask for God's help.
Listen now to the
priest as he offers
this prayer.

LOOK at the reader
and LISTEN.
Will the Israelites
make a choice for God
or not?

The cantor or psalmist
sings or says the psalm.
Listen to the verses,
and then respond by
using these words.

LOOK at the reader
and LISTEN.
Jesus loves the
Church just as a
husband and a wife
love each other.



We give a shout of
praise to God, using
these words taken
from the Bible.

RESPONSORIAL PSALM PSALM 33

Taste and see that the Lord is good.



SECOND READING EPHESIANS 5:21-32

When Paul was writing this
letter to the Christians in
Ephesus, women did not
enjoy the same rights as
today. Although we might
question some of Paul's
ideas, he is actually
challenging people at
that time – as well as
giving us something to

think about. Men and
women should treat each
other with mutual love
and respect. Real love
for someone else means
putting them before
ourselves. Jesus shows
us how to put love into
action and we want to
follow him.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!



DO YOU KNOW?

Tuesday 24 August is the
feast of **St Bartholomew,**
Apostle. He was one of
Jesus' twelve special
friends and is sometimes
thought to be called
Nathaniel in John's Gospel.
We don't know much
about Bartholomew, but
believe **he spread the**
message of God's love until
he was killed because of his
faith in Jesus.



THINK

Joshua asked the Israelites
to make a choice: **to serve**
God or not. We might
make a **big choice for**
God, perhaps when we are
preparing to be confirmed.
But every day we make **little**
choices for God. Will we
make the choice to **be kind,**
to stand up for someone or
to help out at home?



GOSPEL JOHN 6:60-69

The Good News about Jesus is told to us by St John.

Many of the people listening to Jesus cannot accept his teaching. It is all too much for them and makes no sense. Jesus knows that they are not happy and tells them that everything he says is true. Some of Jesus' disciples are still unhappy. Many of them leave Jesus at this point

and stop following him.

So Jesus turns to his twelve special friends and asks them if they are going to leave as well? Simon Peter answers for them all. They are going nowhere. They believe Jesus. Jesus has the words of eternal life. Jesus is the Holy One of God.



STAND to LISTEN

to the priest or deacon as he prepares to read the Gospel.

What does the priest or deacon do to the book when he has finished reading the Gospel?

Listen to the reader as he or she encourages us to pray for situations and people in need. This is a prayer you could say privately.



PRAYER OF THE FAITHFUL



Dear Lord, I would like to pray for anyone who is facing a difficult choice today. Help them to see clearly what is true and right. Lord, hear my prayer.



OFFERTORY PROCESSION



As we take our gifts of bread, wine and money to the altar, think about a sad time this week and then think about a time when you were happy and enjoying life.

Say a little prayer offering these thoughts up to God.



THE EUCHARISTIC PRAYER



Today's special prayer thanks God for fulfilling all God's promises to us.

What can you give special thanks for today?



THE LORD'S PRAYER

As the priest extends his hands, we say the prayer that Jesus taught us.

COMMUNION ANTIPHON



The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.



MY PRAYER AFTER COMMUNION

Thank you, Jesus, for showing me the truth of your love. Help me to always stay close to you. Amen.



We take Jesus with us to carry on the work that he did on earth, until we meet again next Sunday.

Go in peace.



PRAY

"The Lord is close to the broken-hearted;

those whose spirit is crushed he will save."

Talk to God about any sadness in your life. Ask God to bless anyone you know who is sad. Trust in God's healing love.



DO

Serve God today by choosing to speak kindly to the people you meet - especially the people you live with.



IXΘΥΣ

is the Greek word for "fish" and was used in the catacombs as a sign for early Christians. It is made up from the first letter of five Greek titles for the Lord:

I (Jesus)

X (Christos)

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ICHTHUS

SUNDAY 29 AUGUST 2021

22ND SUNDAY IN
ORDINARY TIME

Year B



Thank God for the beautiful things you have seen and heard on your way to church.



ENTRANCE ANTIPHON

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

We say these words
or sing a hymn as the
priest approaches
the altar.

COLLECT

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured...

We ask for God's help.
Listen now to the
priest as he offers
this prayer.



FIRST READING DEUTERONOMY 4:1-2. 6-8

Here Moses reminds the
people of the great gift
that they have in the Law.
God has given his rules
to the people to help
them to get on well with
God and with each other.
God's Law is central
to the Jewish people

and how they live. The
Law is their side of their
covenant agreement with
God. No other tribes have
such an amazing gift.
Keeping God's rules will
show everyone how wise
and good and special
God's people are.

LOOK at the reader
and LISTEN.
Moses reminds the
people what a special
gift God's Law is.

The cantor or psalmist
sings or says the psalm.
Listen to the verses,
and then respond by
using these words.

RESPONSORIAL PSALM PSALM 14

The just will live in the presence of the Lord.



SECOND READING JAMES 1:17-18. 21-22. 27

God has given us
everything that is good.
We have all been chosen
to be God's children and
are loved very much.
But James writes that we
must listen to God's word
and act on it. It is easy to
sit back and think how

lovely God's message
is. However, God's
words have to make a
difference to how we
live. God will be pleased
if we put our faith into
action. True religion is
about helping people
who are in need.

LOOK at the reader
and LISTEN.
Real religion puts
words into action.



GOSPEL ACCLAMATION

Alleluia, alleluia!

By his own choice the Father made us his children
by the message of the truth,
so that we should be a sort of first-fruits
of all that he created.
Alleluia!

We give a shout of
praise to God, using
these words taken
from the Bible.



DO YOU KNOW?

Wednesday 1 September
is **World Day of Prayer
for the Care of Creation**.
The day is inspired by
Pope Francis' encyclical,
or letter, **Laudato
Si'**, which he wrote to
everyone in the world
asking us all to **care for
the earth, our common
home**. How will we make
this day special?



THINK

A **hypocrite** is someone
who **says they think or
believe one thing**, but
their **actions say the
opposite**. Jesus accuses
some religious leaders in
today's Gospel of being
hypocrites. Let's think
for a moment about
ourselves. **Do we always do
what we say we believe is
important?**



GOSPEL MARK 7:1-8. 14-15. 21-23

The Good News about Jesus is told to us by St Mark.

Respect for God's Law meant that lots of traditions had developed by Jesus' time, to help people keep God's rules. Some religious leaders notice that Jesus' friends are not following all the usual traditions. Instead of washing their hands in a particular way before eating, Jesus' disciples were ignoring some of

these rituals. The leaders question Jesus about his friends' behaviour. Jesus explains that traditions on their own are meaningless. Really loving God, not just making it look as though we're doing what's right, is what matters. Having a clean, loving heart is even more important than having clean hands.

STAND to LISTEN

to the priest or deacon as he prepares to read the Gospel.

What does the priest or deacon do to the book when he has finished reading the Gospel?



PRAY

Go for a walk and enjoy all the beautiful trees and flowers. Be really aware of all the sounds and smells around you. Notice the sky and the weather - and be thankful.



PRAYER OF THE FAITHFUL

Dear Lord, I would like to pray for everyone who is working to stop climate change. Help us all to make a difference to our world by reducing, reusing and recycling. Lord, hear my prayer.

Listen to the reader as he or she encourages us to pray for situations and people in need. Here is a prayer you could say privately.



OFFERTORY PROCESSION

As we take our gifts of bread, wine and money to the altar, think about a time this week when you didn't do what you were supposed to and then think about a time when you made a choice to do the right thing.

Say a little prayer offering these thoughts up to God.

Watch as the gifts are made ready and the priest washes his hands and prepares for the Eucharistic Prayer.



THE EUCHARISTIC PRAYER

Today's special prayer thanks God for fulfilling all God's promises to us.

What can you give special thanks for today?

We listen to the prayer of praise and thanks to God.



THE LORD'S PRAYER

As the priest extends his hands, we say the prayer that Jesus taught us.

COMMUNION ANTIPHON

How great is the goodness, Lord,
that you keep for those who fear you.

You are invited to sing a Communion song or say this verse, which has been especially chosen for today's celebration.



MY PRAYER AFTER COMMUNION

Thank you, Jesus, for loving me and for being my friend. Help me to be a good friend to you and to share your love with the people I meet. Amen.



IXΘΥΣ

is the Greek word for "fish" and was used in the catacombs as a sign for early Christians. It is made up from the first letter of five Greek titles for the Lord:

I (Jesus)
X (Christos)
Θ (Theou/God's)
Υ (Uios/Son)
Σ (Soter/Saviour)



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We take Jesus with us to carry on the work that he did on earth, until we meet again next Sunday.

Go in peace.

